

**PROVINCIAL BAPTIST YOUTH FELLOWSHIP OF THE AUBA**  
**PRESIDENT: Sis. Sha'Ondra Downey**  
**VICE PRESIDENT: Sis. Courtney Loppie**  
**Tel: (902) 440-1572 Email: cloppie34@gmail.com**

Blessings to all BYF Groups:

This year's 84th Annual Provincial Baptist Youth Fellowship conference will now take place In Metro Halifax. The PBYF Executive would like to take this opportunity to welcome our BYF groups, and all youth of our AUBA churches to our Annual conference. The executive has been working hard to put our conference together and we expect great things to happen on this weekend.

**Here is everything that your group needs to prepare for an Exciting weekend:**

**Friday July 5- & Saturday July 6, 2019**

- **Location: Cole Harbour Place/ Cherry Brook Baptist Church/ & Emmanuel Baptist Church**
- **Theme: "BE BOLD #Levelup"**
- **Scripture: Hebrews 6:1 *"Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God"***
- **Guest Soloist: Sis. Kieonna Kane**
- **Conference Speaker: Rev Dr. Lennett J Anderson**

## **Weekend Highlights:**

- **Registration & Welcome – Friday 6:00 PM  
Cole Harbour place lobby**
- **Swimming Friday at Cole Harbour Place  
6:45pm-8:00pm Pizza at 8:30pm Cherry  
Brook Baptist Church**
- **Saturday Worship Service- 3:00pm Rev Dr.  
Lennett J Anderson & Metro Mixed Choir at  
Emmanuel Baptist Church**
- **Business session (Election Year)**
- **Saturday Evening worship service 7pm  
(EBC)**

**KINGDOM BLESSINGS!**

**Sis. Courtney Loppie - P.B.Y.F. Vice President**

# REGISTRATION FORM

## 84<sup>th</sup> ANNUAL PROVINCIAL BAPTIST YOUTH FELLOWSHIP CONFERENCE of the AUBA

- Location: Various places in Metro
- Theme: “BE BOLD #Levelup”
- Scripture: Hebrews 6:1 Theme Hymn:
- Guest Soloist: Sis. Kieonna Kane
- Conference Speaker: Rev Dr. Lenett J Anderson

Church \_\_\_\_\_

### **Registration Break Down \$25.00 Includes:**

Friday- Dinner & Swimming \$10.00

Saturday- Registration \$5.00

- Lunch \$10.00 (Optional)
- Dinner \$10.00 (Optional)

Total Enclosed: \_\_\_\_\_

**\*Please make Check payable to PBYF\***

Special Dietary needs/Allergy, if any:

---

---

**\* Registration payment must be received no later than June 7th, 2019\***

# BYF Annual Report

Name of Group: \_\_\_\_\_

Number of Members: \_\_\_\_\_ (active) \_\_\_\_\_ (inactive)

## List of key officers

President: \_\_\_\_\_ Email: \_\_\_\_\_

Secretary: \_\_\_\_\_ Email: \_\_\_\_\_

Activities held in 2018/19: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fundraising events: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Goals for 2019-2020: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Recommendations/concerns: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Delegate(s) Name: \_\_\_\_\_

Submitted By: \_\_\_\_\_

**Please return this report no later than June 21<sup>st</sup>, 2019 to Sis: Courtney Loppie**

## **The Following Executive Positions are Vacant:**

- District 1 Rep -
- District 2 Rep -
- District 3 Rep -
- District 4 Rep -
- Secretary-
- Assistant Treasure-
- Event Coordinators-

If you wish to fill one these positions, please pray about it, and express your interest to Present Sha'Ondra Downey [shaondra9898@hotmail.com](mailto:shaondra9898@hotmail.com) !

**\*\* All interested individuals must be present at the Saturday's mornings Business Session for Elections. \*\***